

Santa Clarita

5/16/14

Statement of Organization Recipient Committee

Statement Type  Amendment  Termination - See Part 5

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RECEIVED/ CITY CLERKS OFFICE

List I.D. number: # 1365830 Date qualified as committee 04/09/2014

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CALIFORNIA FORM 410 SACRAMENTO COUNTY ELECTIONS FILED MAY 13 2014 RECEIVED AND FILED in the office of the Secretary of State of the State of California MAY 05 2014

1. Committee Information

NAME OF COMMITTEE: Committee to Protect Small Business & Property Rights in Santa Clarita, Sponsored by California State Outdoor Advertising Association

2. Treasurer and Other Principal Officers

NAME OF TREASURER: Alan Ferdman; NAME OF ASSISTANT TREASURER, IF ANY: J. Richard Eichman; NAME OF PRINCIPAL OFFICER(S): Mark Kudler, President

Attach additional information on appropriately labeled continuation sheets.

3. Verification

I have used all reasonable diligence in preparing this statement and I certify under penalty of perjury under the laws of the State of California that the information contained herein is true and complete. I certify under penalty of perjury that the information contained herein is true and complete. I certify under penalty of perjury that the information contained herein is true and complete.

Executed on 05/05/2014 By [Signature] SIGNATURE OF TREASURER OR ASSISTANT TREASURER