

Santa Clarita

4/22/14

Statement of Organization Recipient Committee

Statement Type

Initial

Not yet qualified or

Amendment

List I.D. number:

# 1365830

04/09/2014

Date qualified as committee

Date qualified as committee (If applicable)

Termination - See Part 5

List I.D. number:

# 2014 MAY 13 P 12: 31

Date of Termination

Stamp area containing 'CALIFORNIA FORM 410', 'RECEIVED AND FILED', 'APR 28 11:17', 'APR 15 2014', and 'CITY CLERKS OFFICE'.

1. Committee Information

NAME OF COMMITTEE: Committee to Protect Small Business & Property Rights in Santa Clarita, Sponsored by California State Outdoor Advertising Association

STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

MAILING ADDRESS (IF DIFFERENT)

FAX / E-MAIL ADDRESS

COUNTY OF DOMICILE JURISDICTION WHERE COMMITTEE IS ACTIVE

2. Treasurer and Other Principal Officers

NAME OF TREASURER

Maggi Havas

STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

NAME OF ASSISTANT TREASURER, IF ANY

J. Richard Eichman

STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

NAME OF PRINCIPAL OFFICER(S)

Mark Kudler, President

STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

Attach additional information on appropriately labeled continuation sheets.

3. Verification

I have used all reasonable diligence in preparing this statement. The information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California

Executed on 04/15/2014 By

Executed on DATE By

Executed on DATE By

Executed on DATE By

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT

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