Recipient Committee Campaign Statement Cover Page (Government Code Sections 84200-84216.5)	·		ANTA CLARIT, CALIFORNIA 460  COVERPAGE  COVERPAGE  COVERPAGE  2001/02  FORM
(Government Code Sections 64200-64216.5)	Statement covers period from2/26/06	Date of election if applicable: 4 MAR (Month, Day, Year)	30 P  2:   Page1 of
SEE INSTRUCTIONS ON REVERSE	through3/25/06	4/11/06 CITY CLE	EIVED RKS OFFICE
State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee	Inplete Parts 1, 2, 3, and 4.  Imarily Formed Ballot Measure  Controlled  Sponsored  So Complete Part 6)  Imarily Formed Candidate/  ficeholder Committee  So Complete Part 7)	2. Type of Statement:  Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Termination) Amendment (Explain below)	☐ Quarterly Statement ☐ Special Odd-Year Report ☐ Supplemental Preelection Statement - Attach Form 495
3 Communee miormanon i	X	Treasurer(s)  NAME OF TREASURER James A. McCarthy MAILING ADDRESS  CITY Santa Clarita NAME OF ASSISTANT TREASURER, IF ANY  MAILING ADDRESS  CITY  OPTIONAL: FAX / E-MAIL ADDRESS	STATE ZIP CODE AREA CODE/PHONE CA  STATE ZIP CODE AREA CODE/PHONE
4. Verification I have used all reasonable diligence in preparing and reviewing under penalty of perjury under the laws of the State of California  Executed on	that the foregoing is true and correct.  By  By  Signature of Con  By  By	Signature of Controlling Officeholder, Candidate, State Measure Proposed Signature Officeholde	nsible Officer of Sponsor

## Campaign Disclosure Statement Summary Page

Type or print in ink.

Amounts may be rounded to whole dollars.

from

Statement covers period 2/26/06 CALIFORNIA FORM 460

FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

SUMMARY PAGE

3/25/06 through \_ SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. NUMBER Weste for City Council 980093 Column A Column B **Calendar Year Summary for Candidates Contributions Received** TOTAL THIS PERIOD CALENDAR YEAR Running in Both the State Primary and (FROMATTACHED SCHEDULES) TOTAL TO DATE **General Elections** 1. Monetary Contributions ...... Schedule A, Line 3 15,767.00 28.641.00 1/1 through 6/30 7/1 to Date 0.00 2. Loans Received ...... Schedule B. Line 3 15,767.00 28,641.00 20. Contributions 3. SUBTOTAL CASH CONTRIBUTIONS ...... Add Lines 1 + 2 Received 0.00 Nonmonetary Contributions ...... Schedule C. Line 3 21. Expenditures 15,767.00 28,641.00 Made **Expenditures Made Expenditure Limit Summary for State** 6. Payments Made ...... Schedule E. Line 4 42,606.42 45.729.68 Candidates 7 Loans Made ...... Schedule H, Line 3 0.00 22. Cumulative Expenditures Made\* 8. SUBTOTAL CASH PAYMENTS ...... Add Lines 6 + 7 \$ 42,606.42 45,729.68 (If Subject to Voluntary Expenditure Limit) 9. Accrued Expenses (Unpaid Bills) ......Schedule F, Line 3 0.00 Date of Election Total to Date 0.00 (mm/dd/yy) 42,606.42 45,729,68 **Current Cash Statement** 54,112.40 12. Beginning Cash Balance ...... Previous Summary Page, Line 16 To calculate Column B. add 15,787.00 13. Cash Receipts ...... Column A, Line 3 above amounts in Column A to the corresponding amounts 0.00 14. Miscellaneous Increases to Cash ...... Schedule I, Line 4 \*Amounts in this section may be different from amounts from Column B of your last reported in Column B. 42,606.42 report. Some amounts in 15. Cash Payments ...... Column A, Line 8 above Column A may be negative 27,292.98 16. ENDING CASH BALANCE ........ Add Lines 12 + 13 + 14, then subtract Line 15 \$ figures that should be subtracted from previous If this is a termination statement, Line 16 must be zero. period amounts. If this is the first report being filed for this calendar year, only 17. LOAN GUARANTEES RECEIVED ...... Schedule B, Part 2 \$ \_ carry over the amounts from Lines 2, 7, and 9 (if Cash Equivalents and Outstanding Debts any). 13,000.00 19. Outstanding Debts ...... Add Line 2 + Line 9 in Column B above FPPC Form 460 (January/05)